

*21<sup>st</sup> Annual Salt Festival: Lewis and Clark the Homecoming*  
**Craft Vendor Application**  
**October 13-15, 2006**

Group/Contact Person: \_\_\_\_\_

Telephone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_ E-Mail \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*Please Check the Appropriate Category*

\_\_\_\_\_ Pre-1840 Theme Crafts      \_\_\_\_\_ Modern Crafts

Brief Description of Items to be Sold or Demonstrated:

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**Space/Power Needed** (Vendors need their own set up, tents will **NOT** be supplied by the park.)

10x15 \_\_\_\_\_ \$50.00

20x20 \_\_\_\_\_ \$60.00

\*Electricity: \_\_\_\_\_ \$10.00

**Total Amount Due** \$ \_\_\_\_\_

\*Amps/Power Needed: \_\_\_\_\_

**ALL CHECKS MUST BE RECEIVED NO LATER THAN: September 19, 2006**

1. **ALL BOOTHS** must be in operation during posted hours of the festival,  
**NO EXCEPTIONS**
2. Booths must be set up Thursday 10/12/06 between 8:00am and 8:00pm
3. Limited availability, first come first served.... Availability will be determined by the date the check is received.
4. **Vendors** must supply extension cords, at least 100ft.
5. **Vendors** must obtain all appropriate County & State permits
6. *VENDOR PASSES WILL BE MAILED WITH GENERAL LOCATION OF SETUP*
7. **No vehicles will be allowed in the field during festival hours, don't ask.**
8. **Vendors** are responsible for providing and maintaining a safe, clean, and professional operation at all times.

**\*Vendor acceptance will be based solely on the Discretion of the Management.**

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For In-office Use Only

Date Received \_\_\_\_\_ Amount Received \_\_\_\_\_ Amount Type [ ] Cash  
[ ] Check # \_\_\_\_\_